

# DR. RAPHAEL SUSEWIND

Lecturer in Social Anthropology & Development, Department of International Development,  
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## EDUCATION

- 2015            PhD in Sociology / Social Anthropology, Universität Bielefeld  
2010            Master in Contemporary India, University of Oxford  
2009            Diploma in Political Science, Universität Marburg
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## EMPLOYMENT

- 2017→            Lecturer in Social Anthropology & Development, King's College London  
2016–2017        Postdoc, MPI for the Study of Religious and Ethnic Diversity, Göttingen  
2010–2011        Research Fellow in Comparative Politics & Development, Universität Marburg
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## COOPERATIONS

- 2017→            Senior Research Partner, MPI for the Study of Religious and Ethnic Diversity  
2017→            Cooperation Partner, For Digital Dignity, LMU Munich  
2010→            Associate, Contemporary South Asia Studies Program, University of Oxford  
2012            Visiting Faculty for Research Training, SIT Study Abroad, Delhi  
2011–2012        Associate, Department of Sociology (CSSS), Jawaharlal Nehru University, Delhi
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## PUBLICATIONS

### Monograph

\*Susewind, R. (2013). *Being Muslim and working for peace: Ambivalence and ambiguity in Gujarat*. New Delhi: Sage.

### Special issues

Susewind, R. (Ed.). (2016). Development and social change across Asia. *ASIEN: The German Journal on Contemporary Asia*, 138.

Susewind, R., & Taylor, C. B. (Eds.). (2015). Contemporary Lucknow: Life with "too much history"? *South Asia Multidisciplinary Academic Journal*, 11, [gold OA].

## Articles

- \*Susewind, R. (2017). Muslims in Indian cities: Degrees of segregation and the elusive ghetto. *Environment and Planning A*, 49(6), 1286–1307.
- Dettmer, I., Heinrich, A., Klorer, E., & Susewind, R. (2016). Starke Nachwuchsstimmen in der Asienforschung. *ASIEN: The German Journal on Contemporary Asia*, 138, 5–8.
- \*Susewind, R. (2015). Spatial Segregation, Real Estate Markets and the Political Economy of Corruption in Lucknow, India. *Journal of South Asian Development*, 10(3), 267–291.
- \*Susewind, R. (2015). What's in a Name? Probabilistic Inference of Religious Community from South Asian Names. *Field Methods*, 27(4), 319–332.
- \*Susewind, R. (2015). The "Wazirganj terror attack": Sectarian conflict and the middle classes. *South Asia Multidisciplinary Academic Journal*, 11, 1–45 [gold OA].
- \*Susewind, R., & Taylor, C. B. (2015). Islamicate Lucknow today: historical legacy and urban aspirations. *South Asia Multidisciplinary Academic Journal*, 11, 1–42 [gold OA].
- \*Susewind, R., & Dhattiwala, R. (2014). Spatial variation in the "Muslim vote" in Gujarat and Uttar Pradesh, 2014 (reprint). *Internationales Asienforum*, 45(3-4), 353–381.
- Susewind, R., & Dhattiwala, R. (2014). Spatial variation in the "Muslim vote" in Gujarat and Uttar Pradesh, 2014. *Economic & Political Weekly*, 49(39), 99–110.
- \*Susewind, R. (2011). "Opfer" und "Aktivistin": Zwei Muslime aus Gujarat ringen mit der Ambivalenz des Sakralen. *Internationales Asienforum*, 42(3-4), 299–317.
- \*Susewind, R. (2010). How "integrated" is the Indian Foreign Service? The example of Farakka, 1982-1997. *Journal of International Relations*, 8(2), 18–38.
- Susewind, R. (2009). Religiöse Identität und Friedensarbeit indischer Muslime: Eine empirische Typologie zur Ambivalenz des Sakralen. *Wissenschaft und Frieden*, 27(4), 44–46.

## Book chapters

- Susewind, R. (2016). Urban segregation a decade after the Sachar report. In R. Hassan (Ed.), *Indian Muslims: Struggling for equality of citizenship*. Melbourne: Univ. Press.
- Susewind, R. (2013). Unity in diversity? Muslim civil society and Muslims in civil society in Gujarat, India. In D. Khudori & E. Mbokolo (Eds.), *Religious diversity in a globalised society: Challenges and responses in Africa and Asia*. Brawijaya: Univ. Press.
- Susewind, R. (2013). Muslimische Friedensaktivisten in Gujarat, Indien. In J. Kursawe & V. Brenner (Eds.), *Konfliktfaktor Religion? Die Rolle von Religion in den Konflikten Südasiens*. Baden-Baden: Nomos.

## Datasets

- Susewind, R. (2016). *Data on religion and politics in India*. Available from <https://github.com/raphael-susewind/india-religion-politics>
- Susewind, R. (2014). *GIS shapefiles for India's parliamentary and assembly constituencies including polling booth localities*. doi: 10.4119/unibi/2674065.
- Susewind, R., & Dhattiwala, R. (2014). *Spatial variation in the "Muslim vote" in Gujarat and Uttar Pradesh, 2014 (replication data)*. doi: 10.4119/unibi/2694082.

## Software

- Susewind, R. (2016). *name2community: Ngram release*. doi: 10.5281/zenodo.45362.
- Susewind, R. (2014). *name2community: Initial release*. doi: 10.5281/zenodo.45360.

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## TEACHING PORTFOLIO

In London, Marburg and New Delhi, I have taught roughly 340 contact hours since 2007 at undergraduate and postgraduate level, in German and English. At King's, I also act as personal tutor for about ten undergraduate students and supervise about ten postgraduates each year. When teaching, I often include writing and peer editing exercises to strengthen analytical skills.

- 2017/18 Approaches to researching development: Qualitative methods (undergraduate module). Taught at King's College London
- 2017/18 Evaluating qualitative research methods (postgraduate module). Taught at King's College London
- 2017/18 Social justice: Ethnographic perspectives (undergraduate module). Taught at King's College London
- 2016/17 Approaches to researching development: Qualitative methods (undergraduate module). Taught together with Robyn Klingler-Vidra at King's College London
- 2015 Gender theory in Asian Studies (doctoral research training). Taught en bloc at a three day workshop of the German Association for Asian Studies
- 2012 Field study methods and ethics in social science and health (undergraduate class). Taught at SIT New Delhi
- 2012 Independent study project (undergraduate research training). Taught twice together with Azim Khan at SIT New Delhi
- 2012 Field study seminar (undergraduate class). Taught together with Azim Khan at SIT New Delhi
- 2010/11 Religion and micro-politics in South Asia (graduate class). Partly taught together with Daniel Pineu and Sneha Krishnan at Universität Marburg
- 2010/11 Siegeszug der Demokratie? Das Beispiel Südasien (undergraduate class). Taught at Universität Marburg
- 2008/09 Demokratie in Südasien? (Einführung in das Studium der Politikwissenschaft) (tutorial). Taught at Universität Marburg
- 2007/08 Einführung in das Studium der Politikwissenschaft (tutorial). Taught twice together with Hannah Franzki at Universität Marburg

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## RESEARCH STUDENTS

- 2018 Examiner for Sarayu Natarajan's PhD dissertation on 'Housing, brokerage, and electoral politics in contemporary Bengaluru'. King's College London

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## GRANTS, PRIZES AND SCHOLARSHIPS

2015	AAS South Asia Council prize for best graduate student paper in 2014
2014	Bielefeld Young Researchers Fund scholarship (write-up grant), 6,000 EUR
2013	Bielefeld University (BGHS) mobility grant (to write in Oxford), 6,000 EUR
2012→	Oxford Advanced Research Computing allocations, worth 40,000 EUR so far (paid for through a lump sum agreement with the Social Science Division)
2011→	Various small grants (Bielefeld University, DAAD, etc), 8,500 EUR so far
2011–2014	Cusanus doctoral scholarship (German federal scheme for 1% top batch)
2009–2010	Cusanus graduate scholarship (German federal scheme for 1% top batch)
2006–2009	Cusanus undergraduate scholarship (German federal scheme for 1% top batch)

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## INVITED TALKS

2/2018	“Ambivalence, ambiguity and alienation: Making sense of ‘tension’ in North India”. Contemporary South Asia Studies Programme, University of Oxford
12/2016	“Complicating the ‘Muslim ghetto’ in urban India”. Institute of Asia and Pacific Studies, University of Nottingham
11/2016	“Complicating the ‘Muslim ghetto’ in urban India”. Department of Sociology, University of Copenhagen
11/2016	“Complicating the ‘Muslim ghetto’ in urban India”. Department of International Development, King’s College London
4/2016	“The rise of middle-class morality and the decline of identity politics”. Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt
7/2015	“Typology design and the scope of small-n studies”. Center for the Interdisciplinary Research on Religion and Society, Bielefeld University
6/2015	“Property and propriety: Religion and urban conflict in India”. Faculty of Theology and Religious Studies, University of Groningen
5/2015	“Property and propriety: Religious segregation in urban India”. Institute of Asian and African Studies, Humboldt University Berlin
2/2014	“Ambiguität aushalten: Toleranz in Lucknow”. Cluster of excellence Religion and Politics, Westfälische Wilhelms-Universität Münster
11/2013	“Moral clarity and the challenge of ambiguity”. Nelson Mandela Centre for Peace and Conflict Resolution, Jamia Millia Islamia, New Delhi

- 2/2013 "Maulana Singh Yadav? Samajwadi Party and the 'Muslim vote' in 2012". Contemporary South Asia Studies Programme, University of Oxford
- 9/2012 "Maulana Singh Yadav? Samajwadi Party and the 'Muslim vote' in 2012". Department of Sociology and Social Work, Aligarh Muslim University
- 9/2012 "Ambivalence and ambiguity in Gujarat". Department of Sociology and Social Work, Aligarh Muslim University
- 6/2012 "Field research in volatile contexts". School of Politics and International Relations, Qaid-i-Azam University, Islamabad
- 6/2012 "Being Muslim and working for peace". National Institute of Pakistan Studies, Qaid-i-Azam University, Islamabad
- 3/2012 "Being Muslim and working for peace". Department of History, Babasaheb Bhimrao Ambedkar University, Lucknow

#### CONFERENCE PRESENTATIONS (LAST FIVE YEARS ONLY)

- Susewind, R. (2018). Big Data in Indian politics: Ethical reflections. In *Digital politics in millennial India, March 15-17*. Delhi.
- Susewind, R. (2017). Rifah-e-Aam Club, Lucknow: Public sphere and public space in urban India. In *British Association for South Asian Studies, April 19-21*. Nottingham.
- Susewind, R. (2016). Dreaming in the shadow of history: Three young men and their aspirations in Lucknow, India. In *European Conference on South Asian Studies, July 27-30*. Warsaw.
- Susewind, R. (2016). Rifah-e-Aam: Politics and poetics in India's changing public sphere since 1857. In *Mitteldeutscher Südasientag, 3. Juni*. Leipzig.
- Susewind, R. (2016). Muslim "ghettoization"? A quantitative comparison across eleven Indian cities. In *British Association for South Asian Studies, April 6-8*. Cambridge.
- Susewind, R. (2015). Muslim segregation in urban India a decade after the Sachar report. In *Diversity, equality, citizenship and Indian Muslims, September 18-19*. Singapore.
- Susewind, R. (2015). What's in a name? Inferring religious community from South Asian names. In *Bielefeld Science Fair, March 26*. Bielefeld.
- Susewind, R. (2014). Die große Bedeutung kleiner Distanzen: Wohnungsmarkt und Religion in Nordindien. In *Neue Mobilitäten und Immobilitäten in Asien (Weingartener Asiengespräche), November 14-16*. Weingarten.
- Susewind, R. (2014). Religious segregation without overt discrimination: the political economy of bureaucratic collusion in Lucknow. In *Urban South Asia, October 2*. Oxford.
- Susewind, R. (2014). The "Wazirganj terror attack": Local democracy, land development and religious revivalism. In *European Conference on South Asian Studies, July 23-26*. Zurich.
- Susewind, R. (2014). Middle class moralities and masculine aspirations: Anti-poor rhetoric in Lucknow's contemporary Muslim landscape. In *Young South Asia Scholars' Meet (YSASM), July 21-22*. Zurich.
- Susewind, R. (2014). Real estate, religious revivalism and local politics in contemporary Lucknow. In *Religion as resource: Local and global discourses, July 18-20*. Tübingen.
- Susewind, R. (2014). The "Wazirganj terror attack": Local democracy, land development and religious revivalism. In *Association for Asian Studies (AAS), March 27-30*. Philadelphia (SAC prize for Best Graduate Student Paper).

- Susewind, R. (2014). Zustand und Zukunft der Südasienforschung in Deutschland: eine Umfrage unter NachwuchswissenschaftlerInnen. In *Zukunftsperspektiven der Südasienforschung im deutschsprachigen Raum, February 21*. Berlin.
- Susewind, R. (2013). Intra-Ulema politics, religious innovation and local elections in India. In *Leadership and authority in Asia (DGA), June 20-21*. Berlin.
- Susewind, R. (2013). Working towards love marriage: Longing and belonging of young Muslim men with large aspirations in provincial India. In *Work in a globalising world, April 8-10*. Bielefeld.
- Susewind, R. (2013). Maulana Singh Yadav? An empirical exploration of the "Muslim vote" in the sixteenth assembly elections in Uttar Pradesh. In *Comparing urban and rural politics in India (EECURi workshop), March 18-19*. London.
- Susewind, R. (2013). What's in a name? "Muslim names" and belonging in North India. In *DGA-Nachwuchstagung, January 18-20*. Jena.

A full list with abstracts is at <https://www.raphael-susewind.de/biblio/conference>. I also acted as discussant for workshops and roundtables in Bielefeld (2015), Cambridge (2017), Göttingen (2014, 2016) and London (2017).

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#### CONFERENCE AND PANEL ORGANISATION

- 1/2017 "Asia: Potential and conflict". Early career conference of the German Association for Asian Studies, Burg Rothenfels, with 24 papers in eight panels. Organized together with Christina Maags, Robert Pauls and Franziska Plümmer
- 4/2016 "Muslims' marginalization in urban India a decade after the Sachar report". Panel at the British Association for South Asian Studies (BASAS) annual conference, Cambridge, with four papers. Discussant Christophe Jaffrelot
- 12/2015 "Theory Talk: 'Capitalism', 'Development' and 'Gender' in Asian Studies". Three day workshop of the German Association for Asian Studies, Schwerte, with 17 participants. Organized together with Christina Maags, Robert Pauls and Franziska Plümmer (I taught the gender bit)
- 1/2015 "Transformation and development in Asia". Early career conference of the German Association for Asian Studies, Burg Rothenfels, with 42 papers in 14 panels. Organized together with Isabel Dettmer, Antje Heinrich and Elena Klorer
- 7/2014 "Contemporary Lucknow: Life with 'too much history'". Panel at the European Conference for South Asian Studies (ECSAS), Zurich, with eight papers. Organized together with Bea Jauregui and Chris Taylor; discussant Nandini Goptu
- 3/2014 "Contemporary Lucknow: Life with 'too much history'". Panel at the Association for Asian Studies (AAS) conference, Philadelphia, with four papers. Organized together with Bea Jauregui and Chris Taylor; discussant Sandria Freitag
- 1/2014 "Methods of empirical research in and on Asia". Three day workshop of the German Association for Asian Studies, Freiburg, with 35 participants. Organized together with Isabel Dettmer, Antje Heinrich and Elena Klorer

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## MEDIA COVERAGE (SELECTION)

My work figured in The Hindu (December 7, 2017), The New York Times (India blog; November 20, 2013; March 6, 2014), The Times of India (April 27, 2014), Development + Cooperation (August 9, 2015) and Frontline (November 29, 2013), among others.

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## OUTREACH (SELECTION)

- 2012→ active in Data{Meet}, the Indian Open Data initiative
  - 2000→ co-organizing several congresses in adult education, Burg Rothenfels
  - 2005–2007 fundraising and project management for earthquake relief in Pakistan
  - 2005–2007 member of the council of the Catholic University Parish, Marburg
  - 2003–2005 involved with Action Five – small scale development cooperation, Bonn
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## SERVICE TO THE PROFESSION

- 2018→ Reviews Editor, Contemporary South Asia
- 2013–2017 Early Career Representative, German Association for Asian studies (DGA)

I have also acted as peer reviewer for Interdisciplines (2016), Books for Change (2016) and Transactions of the Institute of British Geographers (2017).

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## SERVICE AT KING'S

- 2017→ Senior PGT tutor, Department of International Development
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## PROFESSIONAL MEMBERSHIP

- 2010→ European Association for South Asian Studies (EASAS)
- 2010→ British Association for South Asian Studies (BASAS)
- 2009→ German Association for Asian studies (DGA)
- 2008–2016 German Research Network Religion and Conflict at FEST

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## LANGUAGES

German mother tongue

English fluent (TOEFL iBT score 116, i.e. 97%, tested in 2007)

Hindi & Urdu intermediate (level B2 according to EU framework, certified 2010)

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## REFERENCES

Prof. Susan Fairley Murray  
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